

NORTHMONT FESTIVAL OF BANDS
ENTRY FORM

PLEASE RETURN BY MAIL BY AUGUST 6, 2007 TO

NORTHMONT HIGH SCHOOL MARCHING BAND
DAVID ARMBRUSTER, BAND DIRECTOR
4916 WEST NATIONAL ROAD
CLAYTON OHIO 45315
OR EMAIL TO

Jferguson@northmontschools.com

****PLEASE ENCLOSE \$50. FEE WITH REGISTRATION**

BAND INFORMATION

Name of Band _____

Director(s) Name _____

(include phone number where you can be reached over the summer)

Number of Playing Members _____

Number of Guard Members _____

Number of Field Commanders _____

2007 Show Title _____

2007 Musical Selections _____

LOGISTICS INFORMATION

Number of Passenger Buses _____

Number of Semi-trailers _____

Number of Equipment Trucks _____

Any Special Time Request _____

Band Website _____

Band Bio/Show Bio (for inclusion in the program)

**please submit by August 6 for inclusion in the program